

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **November**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

|                                |                    |  |  |
|--------------------------------|--------------------|--|--|
| Rotary Club of:<br><b>Ubay</b> | Area<br><b>1-F</b> | Club President<br><b>Florencio Reyes III</b> | Club Secretary<br><b>Oliva Galleto</b> |
|--------------------------------|--------------------|--|--|

**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **December 14, 2020**

| Club must have at least two activities | DATE       | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: |       |           |            |          | Held at:                                   |
|--|------------|--|-------|-----------|------------|----------|--|
|  | Conducted: | Regular  | Board | Committee | Fellowship | Projects |  |
|  | 03-Nov-20  | 15   |       |           |            |          | Kiddies Restaurant, Poblacion, Ubay, Bohol |
|  | 10-Nov-20  | 14   |       |           |            |          | Kiddies Restaurant, Poblacion, Ubay, Bohol |
|  | 17-Nov-20  | 15   |       |           |            |          | Kiddies Restaurant, Poblacion, Ubay, Bohol |
|  | 24-Nov-20  | 18   |       |           |            |          | Kiddies Restaurant, Poblacion, Ubay, Bohol |
|  |            |  |       |           |            |          |  |
|  |            |  |       |           |            |          |  |
|  |            |  |       |           |            |          |  |
|  | 16-Nov-20  |  |       |           |            | 5        | Ubay Bohol                                 |
|  | 21-Nov-20  |  |       |           |            | 44       | Tapon, Ubay, Bohol                         |
|  |            |  |       |           |            |          |  |
|  |            |  |       |           |            |          |  |
|  |            |  |       |           |            |          |  |
|  |            |  |       |           |            |          |  |
|  |            |  |       |           |            |          |  |
|  |            |  |       |           |            |          |  |
|  |            |  |       |           |            |          |  |
|  |            |  |       |           |            |          |  |

**B. Membership Report (Monthly)**

|   |           |
|---|-----------|
| No. of Active Members listed in MyRotary:                       | <b>24</b> |
| No. Of Dropped Members Restored:                                |           |
| No. Of Active Members Dropped:                                  |           |
| <b>Month-end Total Members per MyRotary</b> (Excluding Honoray) | <b>24</b> |

|                                |          |
|--------------------------------|----------|
| Existing Honorary Members:     | <b>1</b> |
| Add: New Honorary Members:     | <b>3</b> |
| <b>Total Honorary Members:</b> | <b>4</b> |

|   | Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|---|-----------------------|-----------------|-----------------------------|
| 1 | Rheola Lim            | Businesswoman   | Rtn. Sylvia Pilayre         |
| 2 |                       |                 |                             |
| 3 |                       |                 |                             |
| 4 |                       |                 |                             |
| 5 |                       |                 |                             |

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month**

|  |   |  |
|--|---|--|
| DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>            | District Governor's FAX: <b>032-3453539</b> | DS Barbette H/phone: <b>0936-9691380</b> |
| Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a> |   |  |

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

|   |  |   |
|---|--|---|
| Certified True & Correct:<br><br><b>Oliva Galleto</b><br>Club Secretary | Attested by:<br><br><b>Florencio Reyes III</b><br>Club President | A Copy of this report has been Furnished to:<br><br><b>Jun Pedralba</b><br>Assistant Governor |
|---|--|---|

**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area: Report for Month of: Date Report Submitted:

**Ubay**
**Florencio Reyes III**
**Oliva Galleto**
**1-F November 14-Dec-20**

|                |   |                                  |                            |                            |                             |                               |                    |                                     |                           |  |  |  |                              |  |
|----------------|---|----------------------------------|----------------------------|----------------------------|-----------------------------|-------------------------------|--------------------|-------------------------------------|---------------------------|--|--|--|------------------------------|--|
| DATE:          | <b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b> |                                  |                            |                            |                             |                               |                    |                                     |                           |  |  |  | <b>PROJECT FUNDING from:</b> |  |
| 1              | November 16, 20   | Maternal & Child Care            | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | <input checked="" type="checkbox"/> | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|                |   |                                  |                            |                            |                             |                               |                    |                                     |                           |  |  |  |                              |  |
| Project Title: |   | Laum strategic planning workshop |                            |                            |                             |                               |                    | Name of Beneficiary:                |                           |  |  |  |                              |  |

|                |   |                       |                            |                            |                             |                               |                    |                                     |                           |  |  |  |                              |  |
|----------------|---|-----------------------|----------------------------|----------------------------|-----------------------------|-------------------------------|--------------------|-------------------------------------|---------------------------|--|--|--|------------------------------|--|
| DATE:          | <b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b> |                       |                            |                            |                             |                               |                    |                                     |                           |  |  |  | <b>PROJECT FUNDING from:</b> |  |
| 2              | November 21, 20   | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | <input checked="" type="checkbox"/> | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|                |   |                       |                            |                            |                             |                               |                    |                                     |                           |  |  |  |                              |  |
| Project Title: |   | Coastal Clean-up      |                            |                            |                             |                               |                    | Name of Beneficiary:                |                           |  |  |  |                              |  |

|                |   |                       |                            |                            |                             |                               |                    |                                     |                           |  |  |  |                              |  |
|----------------|---|-----------------------|----------------------------|----------------------------|-----------------------------|-------------------------------|--------------------|-------------------------------------|---------------------------|--|--|--|------------------------------|--|
| DATE:          | <b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b> |                       |                            |                            |                             |                               |                    |                                     |                           |  |  |  | <b>PROJECT FUNDING from:</b> |  |
| 3              | January 00, 190   | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation | <input checked="" type="checkbox"/> | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|                |   |                       |                            |                            |                             |                               |                    |                                     |                           |  |  |  |                              |  |
| Project Title: |   |                       |                            |                            |                             |                               |                    | Name of Beneficiary:                |                           |  |  |  |                              |  |

|                |   |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
|----------------|---|-----------------------|----------------------------|----------------------------|-----------------------------|-------------------------------|--------------------|----------------------|---------------------------|--|--|--|------------------------------|--|
| DATE:          | <b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b> |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  | <b>PROJECT FUNDING from:</b> |  |
| 4              | January 00, 190   | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation |                      | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|                |   |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
| Project Title: |   |                       |                            |                            |                             |                               |                    | Name of Beneficiary: |                           |  |  |  |                              |  |

|                |   |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
|----------------|---|-----------------------|----------------------------|----------------------------|-----------------------------|-------------------------------|--------------------|----------------------|---------------------------|--|--|--|------------------------------|--|
| DATE:          | <b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b> |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  | <b>PROJECT FUNDING from:</b> |  |
| 5              | January 00, 190   | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation |                      | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|                |   |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
| Project Title: |   |                       |                            |                            |                             |                               |                    | Name of Beneficiary: |                           |  |  |  |                              |  |

|                |   |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
|----------------|---|-----------------------|----------------------------|----------------------------|-----------------------------|-------------------------------|--------------------|----------------------|---------------------------|--|--|--|------------------------------|--|
| DATE:          | <b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b> |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  | <b>PROJECT FUNDING from:</b> |  |
| 6              | January 00, 190   | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation |                      | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|                |   |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
| Project Title: |   |                       |                            |                            |                             |                               |                    | Name of Beneficiary: |                           |  |  |  |                              |  |

|                |   |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
|----------------|---|-----------------------|----------------------------|----------------------------|-----------------------------|-------------------------------|--------------------|----------------------|---------------------------|--|--|--|------------------------------|--|
| DATE:          | <b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b> |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  | <b>PROJECT FUNDING from:</b> |  |
| 7              | January 00, 190   | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation |                      | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|                |   |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
| Project Title: |   |                       |                            |                            |                             |                               |                    | Name of Beneficiary: |                           |  |  |  |                              |  |

|                |   |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
|----------------|---|-----------------------|----------------------------|----------------------------|-----------------------------|-------------------------------|--------------------|----------------------|---------------------------|--|--|--|------------------------------|--|
| DATE:          | <b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b> |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  | <b>PROJECT FUNDING from:</b> |  |
| 8              | January 00, 190   | Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation |                      | Rotary Club &/or Partners |  |  |  | Global or District Grants    |  |
|                |   |                       |                            |                            |                             |                               |                    |                      |                           |  |  |  |                              |  |
| Project Title: |   |                       |                            |                            |                             |                               |                    | Name of Beneficiary: |                           |  |  |  |                              |  |

### MONTH-END PROJECT PERFORMANCE REVIEW:

The tabulation below is programmed based on the above inputs

|   | AREAS OF FOCUS covered:        | Beneficiaries | Volunteer Hours | Project Fund Raised: |
|---|--------------------------------|---------------|-----------------|----------------------|
| 1 | Maternal & Child Care          | 0             | 0               | ₱0.00                |
| 2 | Basic Education & Literacy     | 35            | 72              | ₱35,000.00           |
| 3 | Economic & Community Dev't     | 100           | 72              | ₱15,000.00           |
| 4 | Peace & Conflict Resolution    | 0             | 0               | ₱0.00                |
| 5 | Disease Prevention & Treatment | 0             | 0               | ₱0.00                |
| 6 | Water & Sanitation             | 0             | 0               | ₱0.00                |

### INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).
- 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer
- 5 Post successful club projects, with details about activities, volunteer hours and funds raised on Rotary.org
- 6 Use Rotary's brand guidelines, templates, People of Action

**TOTAL MEASURABLE IMPACTS:**

**135**

**144**

**₱50,000.00**

*campaign materials, and related resources*